

# GOVERNMENT OF ANDHRA PRADESH

## ABSTRACT

Budget Estimates 2013-14 - Budget Release Order for Rs. 9,56,47,000/- to FISHERIES, HOD Orders - Issued.

### FINANCE ( Expr. Animal Husbandry,Dairy Development ) DEPARTMENT

G.O.Rt.No.: 1912

Dated: 06-04-2013

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. G.O.Ms.No.79, Finance (BG.I) Department, dt.30-03-2013
3. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013

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#### ORDER:

In pursuance of the orders issued in references read above, the Commissioner/Director FISHERIES, HOD is hereby issued a Budget Release Order for an amount of Rs.9,56,47,000/--(Rupees Nine Crores Fifty Six Lakhs Forty Seven Thousands) Plan from the BE provision 2013-14 towards 1st installment under the following schemes.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- -priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Assistance to Fisheries Societies <b>Procedure of Drawal of Funds:</b> Grants-in-aid Bill <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b> Adjustment to PD account of Zilla Parishads / Mandal Parishads / Gram Panchayats									
1	2405-00-101-11-09-310-312	V	25,00	..	..	25,00	..	25,00	..
<b>Scheme Name:</b> Fisheries Training Schemes (AHRD) <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b>									
2	2405-00-109-11-04-010-011	V	2,37	..	..	2,37	..	2,37	..
3	2405-00-109-11-04-010-012	V	2	..	..	2	..	2	..
4	2405-00-109-11-04-010-013	V	65	..	..	65	..	65	..
5	2405-00-109-11-04-010-016	V	30	..	..	30	..	30	..
6	2405-00-109-11-04-010-017	V	1	..	..	1	..	1	..
7	2405-00-109-11-04-010-018	V	8	..	..	8	..	8	..
8	2405-00-109-11-04-010-019	V	2	..	..	2	..	2	..
9	2405-00-109-11-04-130-132	V	50	..	..	50	..	50	..
10	2405-00-109-11-04-160-000	V	17	..	..	17	..	17	..
11	2405-00-109-11-04-340-000	V	2,35	..	..	2,35	..	2,35	..
<b>Scheme Name:</b> Fishermen Development Rebate on HSD Oil (exclusion of Sales Tax) <b>Procedure of Drawal of Funds:</b> Grants-in-aid Bill <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b> With full vouchers / Detailed bill									
12	2405-00-103-11-08-310-312	V	3,50,00	..	..	3,50,00	..	3,50,00	..
<b>Scheme Name:</b> Fish Retail Outlets <b>Procedure of Drawal of Funds:</b> Grants-in-aid Bill <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b> Adjustment to PD account of Zilla Parishads / Mandal Parishads / Gram Panchayats									
13	2405-00-789-11-07-310-312	V	1,42,00	..	..	1,42,00	..	1,42,00	..
<b>Scheme Name:</b> Fish Seed Farms <b>Procedure of Drawal of Funds:</b> Grants-in-aid Bill <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b> With full vouchers/ Detailed bills									
14	2405-00-101-11-11-310-312	V	25,00	..	..	25,00	..	25,00	..
<b>Scheme Name:</b> Maintenance of Aqua Culture <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b>									
15	2405-00-102-11-09-210-211	V	5,00	..	..	5,00	..	5,00	..
<b>Scheme Name:</b> Maintenance of Relief Boats <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b>									
16	2405-00-800-11-10-500-503	V	2,50	..	..	2,50	..	2,50	..
<b>Scheme Name:</b> Maintenance of Shore Station <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b>									

17	2405-00-800-11-05-130-132	V	75	..	..	75	..	75	..
18	2405-00-800-11-05-210-211	V	1,25	..	..	1,25	..	1,25	..
19	2405-00-800-11-05-500-503	V	50	..	..	50	..	50	..
<b>Scheme Name:</b> Other Fishermen Co-operative Societies (Assistance to Apex Federation) <b>Procedure of Drawal of Funds:</b> Grants-in-aid Bill <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b> With full vouchers / Detailed bill									
20	2405-00-120-11-05-310-312	V	7,50	..	..	7,50	..	7,50	..
<b>Scheme Name:</b> Scheme for relief and welfare of fishermen belonging to Scheduled Castes <b>Procedure of Drawal of Funds:</b> Grants-in-aid Bill <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b> Adjustment to PD account of Zilla Parishads / Mandal Parishads / Gram Panchayats									
21	2405-00-789-11-06-310-312	V	1,08,00	..	..	1,08,00	..	1,08,00	..
<b>Scheme Name:</b> Scheme for Relief and Welfare of Marine fishermen during the ban period <b>Procedure of Drawal of Funds:</b> Grants-in-aid Bill <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b> With full vouchers / Detailed Bill									
22	2405-00-103-11-14-310-312	V	87,50	..	..	87,50	..	87,50	..
<b>Scheme Name:</b> Scheme for Relief and Welfare of Tribals <b>Procedure of Drawal of Funds:</b> Grants-in-aid Bill <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b> Adjustment to PD account of Zilla Parishads / Mandal Parishads / Gram Panchayats									
23	2405-00-796-11-04-310-312	V	1,45,00	..	..	1,45,00	..	1,45,00	..
<b>Scheme Name:</b> Supply of Ice Boxes <b>Procedure of Drawal of Funds:</b> Grants-in-aid Bill <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b> Adjustment to PD account of Zilla Parishads / Mandal Parishads / Gram Panchayats									
24	2405-00-105-11-05-310-312	V	50,00	..	..	50,00	..	50,00	..
<b>Total</b>			<b>9,56,47</b>	..	..	<b>9,56,47</b>	..	<b>9,56,47</b>	..

The ( **ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES, SECRETARIAT DEPARTMENT** ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. P.V.Ramesh**  
Principal Secretary to Government (RE)

To  
**ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES, SECRETARIAT DEPARTMENT**  
**FISHERIES, HOD**  
**The Director of Treasuries & Accounts,A.P.Hyd.**  
**The Director Works and Accounts**  
**The Pay & Accounts Officer, Hyd**  
**The Accountant General A.P.Hyd**  
**The Reins(Budget Computers)**  
**The Fin (TFR)Dept**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**